

Date of issue: Monday, 22 May 2017

<b>MEETING</b>	<b>PLANNING COMMITTEE</b> (Councillors Dar (Chair), M Holledge, Ajaib, Bains, Chaudhry, Plenty, Rasib, Smith and Swindlehurst)
<b>DATE AND TIME:</b>	WEDNESDAY, 31ST MAY, 2017 AT 6.30 PM
<b>VENUE:</b>	MAIN HALL, CIPPENHAM COMMUNITY CENTRE, EARLS LANE, SLOUGH, SL1 5DJ
<b>DEMOCRATIC SERVICES OFFICER: (for all enquiries)</b>	NICHOLAS PONTONE 01753 875120

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**ROGER PARKIN**  
Interim Chief Executive

**AGENDA**

**PART 1**

<u>AGENDA</u> <u>ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
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**APOLOGIES FOR ABSENCE**

**CONSTITUTIONAL MATTERS**

1. Declarations of Interest

*All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3*



<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	<i>paragraphs 3.25 – 3.27 of the Councillors’ Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.</i>		
	<i>The Chair will ask Members to confirm that they do not have a declarable interest. All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.</i>		
2.	Guidance on Predetermination/Predisposition - To Note	1 - 2	-
3.	Minutes of the Last Meeting held on 26th April, 2017	3 - 8	-
4.	Human Rights Act Statement - To Note	9 - 10	-
<b>PLANNING APPLICATIONS</b>			
5.	S/00672/001 - Garage Site R/O, 7-9, Mansel Close, Slough, Berkshire, SL2 5UG	11 - 34	Wexham Lea
	<i>Recommendation – Delegate to the Planning Manager for Approval</i>		
6.	P/00730/076 - 225, Bath Road, Slough, SL1 4AA	35 - 54	Cippenham Green
	<i>Recommendation: Delegate to the Planning Manager for Approval</i>		
7.	P/04551/023 - Elvian House, Nixey Close, Slough, SL1 1ND	55 - 74	Upton
	<i>Recommendation: Delegate to the Planning Manager for Approval</i>		
8.	P/09881/007 - Unit 3, Blackthorne Road, Slough, SL3 0DA	75 - 102	Colnbrook with Poyle
	<i>Recommendation: Delegate to the Planning Manager for Approval</i>		
9.	P/01347/006 - 288-290, High Street, Slough, SL1 1NB	103 - 118	Central
	<i>Recommendation: Delegate to the Planning Manager for Approval</i>		

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
10.	P/01913/011 - 9-10, Chapel Street, Slough, SL1 1PF	119 - 130	Upton

*Recommendation: Approval, subject to conditions*

#### **MATTERS FOR INFORMATION**

11.	Planning Appeal Decisions	131 - 132	-
12.	Members Attendance Record	133 - 134	-
13.	Date of Next Meeting	-	-

Wednesday 5<sup>th</sup> July, 2017 at 6.30pm

#### **Press and Public**

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

